MAR 3 1 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Attorney Docket No. A34175 MBHB Case No. 05-045-A

In re the Application of:)
	j
Se Jong Oh	,)
) Examiner: Kevin D. Mew
Serial No.: 09/846,950)
) Group Art Unit: 2664
Filed: May 1, 2001)
) Confirmation No. 4659
For: METHOD FOR TRANSMITTING)
WIRELESS PACKET DATA IN)
MOBILE COMMUNICATION)
SYSTEM)

TRANSMITTAL LETTER

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Dear Sir:

In regard to the above identified application,

- 1. I am transmitting herewith the attached:
 - a) Office Action response; and
 - b) Return Receipt Postcard.
- 2. With respect to fees:
 - a) No additional fees are required.
 - b) Please charge any underpayment or credit any overpayment to Deposit Account, No. 13-2490.
- 3. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 28, 2005.

Respectfully submitted,

Date: March 28, 2005

By: Richard A. Machonkin

Reg. No. 41,962